

IV. Approval of Agenda for November 12, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.

VI. Planning & Zoning

1. **UC-19-0806-MARYLAND VIEW LP & SAHPAV LLC:**

USE PERMIT for a proposed major training facility within a portion of an existing shopping center on 5.1 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Decatur Boulevard, 830 feet south of Sahara Avenue within Winchester. TS/md/jd (For possible action) **12/04/19 BCC**

2. **ZC-19-0747-EASTSIDE ACQUISITION, LLC:**

ZONE CHANGE to reclassify 1.8 acres from C-1 (Local Business) Zone and M-D (Designed Manufacturing) Zone to C-2 (General Commercial) Zone.

USE PERMITS for the following: **1)** reduced separation from a convenience store to a residential use; and **2)** reduced separation from a gasoline station to a residential use.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced separation for a trash enclosure; **2)** reduced driveway separation; and **3)** allow modified driveway design standards.

DESIGN REVIEWS for the following: **1)** commercial center with a restaurant (coffee shop) with a drive-thru, convenience store, and gasoline station; and **2)** alternative parking lot landscaping. Generally located on the north side of Desert Inn Road and the west side of Pecos Road within Winchester (description on file). TS/pb/xx (For possible action) **12/04/19 BCC**

VII. General Business

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 26, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S McLeod Dr., Las Vegas NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas NV 89121

United States Postal Services: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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